

# 2009 ACA Trade Show Exhibit Space Contract

**Fort Smith, Arkansas • August 21-23, 2009**

## SECTION 1 • EXHIBITOR INFORMATION

Company Name: \_\_\_\_\_

Primary Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Are you a Gold Member?  Yes  No

Are you a Platinum Member?  Yes  No

## SECTION 2 • BOOTH INFORMATION

Quantity of 10' x 10' (20' x 20' for large equipment) booths needed: \_\_\_\_\_

Electricity?  Yes  No (Please fill out inclosed form and return with payment)

Large Equipment Exhibitor?  Yes  No Type of equipment: \_\_\_\_\_

### Type of product/service you will exhibit (Check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Animal Health Products                    | <input type="checkbox"/> Consulting Services                 | <input type="checkbox"/> Retail / Art / Furniture / Accessories |
| <input type="checkbox"/> Animal Identification                     | <input type="checkbox"/> Feed / Feed Additives & Accessories | <input type="checkbox"/> Seed Products / Weed / Pest Control    |
| <input type="checkbox"/> Associations / Organizations / Government | <input type="checkbox"/> Fencing Equipment & Accessories     | <input type="checkbox"/> Structures / Buildings                 |
| <input type="checkbox"/> Breeders / Ranches                        | <input type="checkbox"/> Finance / Insurance / Real Estate   | <input type="checkbox"/> Tractors                               |
| <input type="checkbox"/> Feedlots / Marketers                      | <input type="checkbox"/> Hay Equipment & Accessories         | <input type="checkbox"/> Trailers / Equipment                   |
| <input type="checkbox"/> Computer / Software Packages              | <input type="checkbox"/> Herd Management / Chutes / Scales   | <input type="checkbox"/> Veterinary / Breeding                  |
|  | <input type="checkbox"/> Information / Education             | <input type="checkbox"/> Other                                  |

### Exhibitor Name Badges

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

### Exhibitor Meal Passes Requested

Friday Lunch  One  Two

Friday Dinner  One  Two

Saturday Breakfast  One  Two

Saturday Lunch  One  Two

### Additional Meal Tickets

*If you need more than the 2 meal tickets provided for the previous meals please check here:*

Friday Lunch \$13 x \_\_\_\_\_

Friday Dinner \$17 x \_\_\_\_\_

Sat. Breakfast \$11 x \_\_\_\_\_

Sat. Lunch \$17 x \_\_\_\_\_

Sat. Banquet \$20 x \_\_\_\_\_

Sun. Breakfast \$15 x \_\_\_\_\_

## SECTION 3 • PAYMENT INFORMATION

Make Checks Payable to the Arkansas Cattlemen's Association or Make Payment with:    

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_

### Return form to:

Arkansas Cattlemen's Assoc.

310 Executive Court

Little Rock, AR 72205

Phone: 501.224.2114 • Fax: 501.224.5377

For ACA Use Only.

Booth # \_\_\_\_\_

Date: \_\_\_\_\_

Payment: \_\_\_\_\_