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2022 ACA ANNUAL CONVENTION & TRADE SHOW

JULY 29-30, 2022

Hot Springs, Arkansas



CONVENTION REGISTRATION & SPONSORSHIP
information available now at arbeef.org!



PREMIER CONVENTION SPONSOR

Arkansas Cattlemen's Association 64th Annual Convention & Trade Show

SCHEDULE OF EVENTS

THURSDAY, JULY 28

8 A.M. - 5 P.M.

EXHIBITOR MOVE-IN

2 P.M.

EXHIBITOR MEETING

3:30 P.M. - 5:30 P.M.

EXECUTIVE COMMITTEE MEETING

FRIDAY, JULY 29

9 A.M. - 5 P.M.

REGISTRATION OPEN

9 A.M. - 5 P.M.

TRADE SHOW OPEN

9 A.M.

SILENT AUCTION OPENS

9 A.M. - 10 A.M.

ACWA BUSINESS MEETING

9:30 A.M. - 10:30 A.M.

CATTLEMEN'S COLLEGE

11 A.M. - 12 P.M.

CATTLEMEN'S COLLEGE

12 P.M. - 1 P.M.

ACA GENERAL SESSION & ACWA LUNCH

1 P.M. - 2 P.M.

STATE BOARD MEETING

2 P.M. - 3 P.M.

CATTLEMEN'S COLLEGE

3 P.M.

FOUNDATION BOARD MEETING

3 P.M. - 4 P.M.

CATTLEMEN'S COLLEGE

5:30 P.M. - 6:30 P.M.

HOSPITALITY HOUR

6:30 P.M. - 8 P.M.

ACA AWARDS BANQUET

SATURDAY, JULY 30

8 A.M. - 12 P.M.

REGISTRATION OPEN

8 A.M. - 2 P.M.

TRADE SHOW OPEN

9 A.M. - 10 A.M.

COWBOY CAPERS

10 A.M.

SILENT AUCTION CLOSES

10 A.M. - 11 A.M.

CATTLEMEN'S COLLEGE

11 A.M. - 12 P.M.

CATTLEMEN'S COLLEGE

12:15 P.M. - 1:30 P.M.

ALLIED INDUSTRY LUNCHEON

2 P.M.

EXHIBITOR MOVE OUT

2 P.M. - 3 P.M.

BUSINESS MEETING

3 P.M. - 4:30 P.M.

AJCA AWARDS

6 P.M.

ACLC/YCLC RECEPTION



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Arkansas Cattlemen's Association 64th Annual Convention & Trade Show

ATTENDEE PRE-REGISTRATION FORM

JULY 29-30, 2022 • HOT SPRINGS CONVENTION CENTER • HOT SPRINGS, ARKANSAS

The registration fee must be paid by all who attend. Your registration and name tags allow you entrance to all meetings and trade show activities. A packet will be made containing your name tag and tickets and will be waiting for you at the registration desk.

Contact Information

Name: _____

Address: _____

City/State/Zip: _____

Phone: _____

County: _____

Names of those preregistering: _____

Current Affiliations

- ☐ ACA Executive Board Member
☐ ACWA Member
☐ Convention Committee
☐ Foundation Board Member
☐ AJCA Member
☐ Beef Council Member
☐ NCBA Member
☐ Past State President
☐ State Board Member
☐ U of A Extension
☐ Media
☐ First Time Attendee
☐ YCLC/ACLC
☐ Collegiate Cattlemen

Registration Fees

Full Registration

Includes: Registration for all meetings, cattlemen's colleges, and trade show, along with Friday lunch, Friday awards banquet, and Saturday lunch.

Individual Registration + Specific Meals

Includes: Registration for all meetings and trade show, cattlemen's colleges, and your choice of individual meals.

Individual Registration

Includes: Registration for all meetings, trade show and cattlemen's colleges. DOES NOT INCLUDE meal tickets.

*Availability of meal tickets for purchase on site is not guaranteed. The \$35 registration fee is waived for children 12 and under. *These prices are subject to change.*

Full Registration	Cost per person	#	Total
Full Adult Reg.	\$151.00		
Individual Meals	Cost Per Person	#	Total
Friday Lunch	\$30.00		
Friday Banquet	\$52.00		
Saturday Lunch	\$34.00		
Registration only	Cost Per Person	#	Total
Adult	\$35.00		
Grand Total:			

Payment Information

Name: _____

Card #: _____

Expiration: _____ CVV: _____

Signature: _____

Please make checks payable to ACA and mail with form to: Arkansas Cattlemen's Association
310 Executive Court, Little Rock, AR 72205
or fax with credit card information to (501) 224-5377.

ATTENDEE PRE-REGISTRATION DEADLINE: JULY 11, 2022.

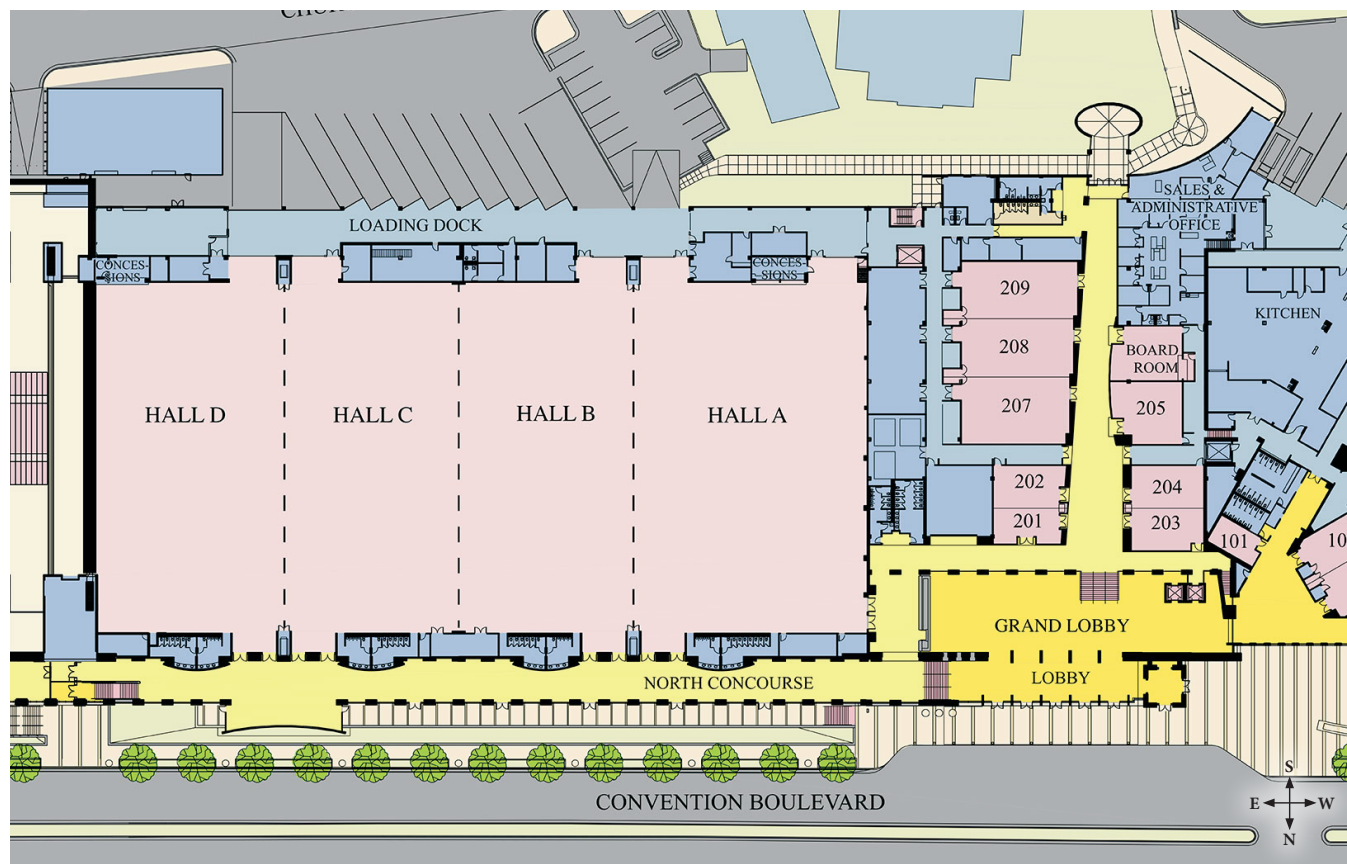
(For Office Use Only) Date Received:

Amt. Received:

Check #:

Data Entered:

HOT SPRINGS CONVENTION CENTER MAP



CONVENTION HEADQUARTERS HOTEL

EMBASSY SUITES

400 Convention Blvd.
Hot Springs, AR 71901
(501) 624-9200



*Now accepting hotel reservations for the ACA Convention & Trade Show.
Please call the Embassy Suites at (501) 624-9200 to make your reservation
and remember to request the special \$134/night ACA rate!*

ACA TRADE SHOW EXHIBIT SPACE CONTRACT

HOT SPRINGS, ARKANSAS • JULY 29-30, 2022

Section 1 - Exhibitor Information

Company Name: _____

Primary Contact: _____

Address: _____

City, State, Zip: _____

Phone: _____ E-mail: _____

Section 2 - Booth Information

Quantity (by feet) of exhibit space needed: _____

Will you require electricity in your exhibit space? ☐ Yes ☐ No

Are you a large equipment Exhibitor? ☐ Yes ☐ No

Type of equipment: _____

Type of product/service you will exhibit: (Please check all that apply.)

- | | | |
|--|--|--|
| <input type="checkbox"/> Animal Health Products | <input type="checkbox"/> Feed/Feed Additives & Accessories | <input type="checkbox"/> Seed Products/Weed/Pest Control |
| <input type="checkbox"/> Animal Identification | <input type="checkbox"/> Fencing Equipment & Accessories | <input type="checkbox"/> Structures/Buildings |
| <input type="checkbox"/> Associations/Organizations/Gov. | <input type="checkbox"/> Finance/Insurance/Real Estate | <input type="checkbox"/> Tractors |
| <input type="checkbox"/> Breeders/Ranches | <input type="checkbox"/> Hay Equipment & Accessories | <input type="checkbox"/> Trailers/Equipment |
| <input type="checkbox"/> Feedlots/Marketers | <input type="checkbox"/> Herd Management/Chutes/Scales | <input type="checkbox"/> Veterinary/Breeding |
| <input type="checkbox"/> Computer/Software Packages | <input type="checkbox"/> Information/Education | <input type="checkbox"/> Other |
| <input type="checkbox"/> Consulting Services | <input type="checkbox"/> Retail/Art/Furniture/Accessories | |

Exhibitor Name Badges:

1. _____ 2. _____

3. _____ 4. _____

Exhibitor Meal Passes Requested

(Please mark here to request one Friday Lunch meal pass and one Saturday lunch meal pass that is provided with your registration.)

Friday Lunch _____ Saturday Lunch _____

Additional Meal Tickets *(If you will require more than the meal tickets provided, please request them here.)*

Friday Lunch \$30 x _____ Friday Banquet \$52 x _____ Saturday Lunch \$34 x _____

Section 3 - Payment Information

The cost for a standard 10'x 10' exhibit space is \$475. Additional charges apply for booth utility, extra meal tickets and additional booth space. Please make checks payable to the Arkansas Cattlemen's Association or make a payment with a credit/debit card:

Name on Card: _____

Card Number: _____

Exp. Date: _____ Security Code: _____

Signature: _____

Please return form to:

Arkansas Cattlemen's Association

310 Executive Court

Little Rock, AR 72205

Phone: 501.224.2114

michelle@arbeef.org • Fax: 501.224.5377



EXHIBITOR REGISTRATION DEADLINE: JULY 11, 2022.